



# LEAP Organization

Leadership, Enlightenment, Achievement, Perseverance  
Outreach, Responsibility, and Growth

1860 Wilma Rudolph Blvd  
Clarksville, TN 37040  
www.leaporg.net  
931-378-0500  
931-274-0929 (Fax)

## Clarksville Entrepreneur Center

### Application for Admission

Information submitted will be held in confidence.

Business name: \_\_\_\_\_

Principals and titles: \_\_\_\_\_

\_\_\_\_\_

Full addresses: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ cell: \_\_\_\_\_ fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website address: \_\_\_\_\_

Form of ownership:  Corporation  Partnership  Sole Proprietor  Nonprofit

Nature of business - include a brief description of product/service and nature of market. Submit product brochures and company literature, if available. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Brief background of Principal Officer(s); please attach resume: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Business was established: \_\_\_\_\_

Company form (C-Corp, S-Corp, LLC, etc.): \_\_\_\_\_

Current status or stage of development of Business (e.g., working on prototype, product in advanced development, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Current sales revenue (dollar volume per month): \_\_\_\_\_

Number of employees (include principals): Full-time: \_\_\_\_\_ Part-time: \_\_\_\_\_

Projected number of employees within 12 months: \_\_\_\_\_

Type of financing used to operate Business to-date:

- Venture capital firms       Private Investors       Personal resources       Grants/donations  
 Other (indicate nature): \_\_\_\_\_

## BUSINESS PLAN

Status of business plan:  completed (please attach a copy)

in preparation & available by: \_\_\_\_\_  not yet started

Would you like help in writing a business plan?     Yes     No

## SPACE NEEDS

Approximate square feet of space requirements: \_\_\_\_\_

Type of space (i.e. number of offices/open space areas, wet-dry lab spaces, manufacturing): \_\_\_\_\_

\_\_\_\_\_

Other: \_\_\_\_\_

\_\_\_\_\_

Any special facility requirements such as electrical, ventilation, or floor load, etc.? If yes, please specify \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other relevant information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant's name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## NOTE:

Please attach or mail a business plan and summary, company and project literature, and management team biographies to:

Executive Director Richard  
"Reason" Garrett